

**Colome City Council  
Regular Meeting Agenda  
Tuesday December 2<sup>nd</sup>, 2025 @ 7:00 P.M.  
City Hall, 114 W 3<sup>rd</sup> ST, Colome, SD 57528**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL** Dougherty \_\_\_ Duffy \_\_\_ Heese \_\_\_ Hill \_\_\_ Kutz \_\_\_ Nelsen \_\_\_
- PLEDGE OF ALLEGIANCE**
- 3. AGENDA CORRECTIONS/ADDITIONS/APPROVAL**
- 4. APPROVAL OF MINUTES**
  - a. Regular Meeting of November 4<sup>th</sup>, 2025
- 5. PUBLIC FORUM/ VISITORS (5-min time limit)** *A time for the members of the public to discuss or express concerns to the council on any issue NOT on the agenda. Items will be considered but no action will be taken at this time according to the State Statute*
  - a. C. Burkholder
- 6. FINANCIAL REPORT**
- 7. CLAIMS PAYABLE**
- 8. DEPARTMENT REPORTS** Utility Manager, Finance Officer, Law/Code Enforcer
  - a. Utility Manager
  - b. Finance Officer
    1. Office Upgrade Quote(s)
  - c. Law/code Enforcer
- 9. OLD BUISNESS**
  - a. Ponca street- removal access
  - b. AAA Collections-Executive Session
- 10. NEW BUISNESS**
  - a. Resolution of adopting the Tripp County 2025 Hazard Mitigation Plan- Motion to approve
  - b. Building Permits
    1. 2025.21- Vancura/ Fence
  - c. Sewer Maintenance

- d. Alcohol Beverage Licenses- 2026 renewals
  - 2. The Frontier Bar - Retail (on-sale)
  - 3. The Frontier Bar- Retail (off-sale)
  - 4. Sportsman Lodge and Event Center LLC- Retail (on-sale)
- e. Christmas Bonuses
- f. Schedule Special/end of year Meeting

## 11. ANYTHING BEFORE THE COUNCIL

### 12. EXECUTIVE SESSION \*If needed\*

Motion to enter into at \_\_\_\_\_ pm by \_\_\_\_\_ for a \_\_\_\_\_ issue per SDCL 1-25-2 (). Motion to exit at \_\_\_\_\_ pm by \_\_\_\_\_.

Executive Session: for the purpose of discussing personnel, consult with legal counsel, and other matters in accordance to SDCL 1-25-2.

## 13. MOTION TO ADJOURN